

SIMCHAT SHMUEL

BY RABBI SAM SHOR

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s all of Klal Yisrael has begun to cautiously return to our shuls, I'd like to reflect on the familiar words of:

Ma Tovu Ohalecha Yaakov, Mishkenotecha Yisrael - How good are your tents, Jacob, your dwelling places, Yisrael...

These words which we recite each and every morning upon entering our *Batei Knesset*, were of course originally uttered by *Bilaam HaRasha*, when he intended initially to curse the Jewish People, and *Hashem*, caused these words of blessing to flow forth from his mouth instead. What exactly is the significance of this statement - How good are your tents, Jacob, your dwelling places, *Yisrael*?

The *Netivot Shalom*, the *Slonimer Rebbe zy'a*, points out that as *Bilaam* was about to curse the Jewish People as a whole, the words uttered are uttered

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in the singular- Ohalecha Yaakov - Your (singular) tents Jacob, Mishkenotecha your (singular) dwelling places Yisrael. What served to protect Am Yisrael from Bilaam, and any other who might seek to harm us, is Achdut. When the Jewish People are united, as one singular entity, we are protected from each and every Bilaam, who might seek to harm us.

Rav Kook,zt'l, offers a different insight regarding the significance of this verse. Ray Kook points out that an ohel - a tent, is a specific type of mishkan - dwelling place. We as Jews, explains Rav Kook, should always perceive ourselves as if we are dwelling in an Ohel, a tent. A tent is a dwelling place, providing shelter for those who are on a journey. Rav Kook explains that each of us should view ourselves as if we are on a journey, moving forward in growth, striving to come closer to the Ribono Shel Olam, and not chas v'shalom, remaining stagnant, settled and stuck in one place. Each of us must learn the goodness of what it means to dwell in tents, to continue to move forward, to journey on, to grow in our Avodat Hashem.

Yehi Ratzon, may we merit to heed these powerful messages encrypted in this familiar pasuk, and may we indeed move forward, journeying together, united as one. ■